

**Bishop Verot Council #5845  
Knights of Columbus  
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Satellite Beach, FL 32937-0845**

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**Calendar**

Mar	2	1 <sup>st</sup> Friday Rosary	7:15pm	Chapel
	6	KoC Business Mtg	7:30pm	HNJ Community Room
	9,10,11	Tootsie Roll Drive		
	17,18	Membership Drive		Every Mass
	20	Social Meeting	7:30pm	HNJ Community Room
	27	Knights Nite Out	6:30pm	TBD
	31	Palm Stripping		

-----Pictures-----

Look for the printed copy in the mail!!

Free Throw Competition

District Deputy Don Corothers &  
District Warden Emilio Burke

Andrew Lim & Jim Lawler

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# *HNW Knights of Columbus News*

The Official Newsletter of the Knights of Columbus Bishop Verot Council #5845

Serving the parish of Holy Name of Jesus

<http://www.bishopverot5845.org/>

Editor in Chief: John Youngs, [hueys@attglobal.net](mailto:hueys@attglobal.net)

## **Council Officers**

### **Chaplain**

John Farrell  
779-2859

### **Grand Knight**

Frank Montelione (Ruth)  
777-9086

### **Deputy Grand Knight**

Dale R Saunders (Sue)  
727-1937

### **Chancellor**

Jeffrey L. (Jeff) Dallape (Denys)  
956-7657

### **Financial Secretary**

George T. Adams  
773-4387

### **Treasurer**

James C. (Jim) Lawler (Carol)  
773-2645

### **Recorder**

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757-0318

### **Lecturer**

Ronald E. Stinton (Joan)  
726-6350

### **Advocate**

Michael H. (Mike) Perduto (Jenni)  
779-8214

### **Warden**

Richard (Rick) Broderick (Mary)  
773-7016

### **Inside Guard**

Thomas E. Goedl (Tom)  
773-4784

### **Outside Guard**

Patrick J. (Pat) Cass (Linda)  
773-1403

### **Three Year Trustee**

William P. (Bill) Rothamel  
777-5756

### **Two Year Trustee**

Craig D. Russell (Jo Ann)  
779-2792

### **One Year Trustee**

James E. (Jim) Byars (Mary)  
773-4181

## ***From Your Grand Knight:***

### **Frank Montelione**

The most important time in the Catholic Calendar is quickly approaching. While Christmas is a time for gift giving and celebration, Lent is a time of sacrifice. It's a time for us to renew our faith and our baptismal promise. The 40 days of Lent is a time of preparation beginning on Ash Wednesday culminating with Holy Week, the week of the Passion of Christ. It's easy to tell someone's age by the way they participate in Lenten practices. Those of us that grew up in the 40's, 50's and 60's may still ask the question "what are you giving up for Lent?" Since the Ecumenical Council the focus could include "what are you DOING for Lent?" This may sound easy but the going that extra step should be steps that present challenges and in that respect remind us of the suffering and death of Jesus.

Some Lenten FAQ's:

Why 40 days? Because, Jesus fasted and was tempted in the wilderness for 40 days. Lent, then, is our time of fasting, prayer, temptation and repentance. Lent is not required anywhere in scriptures, but it has been a custom, which Christians have practiced for most of the last two thousand years.

In many languages, the word "Lent" actually means "fast." This is where the custom of giving up something for Lent originated.

However, just to confuse things, Lent is actually 46 days rather than 40 days. Why? Because the 40 days of Lent are supposed to be days of fasting, which means days of discipline and self-restraint. But Sunday, the Lord's Day, should never be a day of fasting, but a day of celebration! So each Sunday we suspend our Lenten disciplines and celebrate. Lent is 40 "fasting" days spread out over a total of 46 days beginning on Ash Wednesday.

Here are some questions upon which you might pray and meditate during Lent:

- Am I sharing gladly what I have with others, especially the stranger and the poor?
- Do I have a gracious and patient attitude with others, especially those who irritate me?
- Do I feel the power of connection to God and the church in corporate worship?
- How is my devotional and prayer life progressing? Am I listening to God more and complaining less? Is it time for a change or a growth in my Bible study and prayer life?

- What are the lurking sin problems, which still plague me?
- Am I as thoughtful and forgiving of family as others, or do I take my frustrations out on them?
- Do I speak up for the maligned and oppressed, or do I remain silent in order to remain popular?

## **Lenten Prayer**

God of all compassion, Father of all goodness, to heal the wounds our sins and selfishness bring upon us you bid us turn to fasting, prayer, and sharing with our brothers. We acknowledge our sinfulness, our guilt is ever before us: when our weakness causes discouragement, let your compassion fill us with hope and lead us through a Lent of repentance to the beauty of Easter joy. Grant this through Christ our Lord. Amen. Vivat Jesus -- Frank

## *Potpourri from the Deputy Grand Knight*

Dale Sanders

Dale is on Vacation ---- Soooooo I decided to use his space for a little history lesson on Bishop Augustin Verot. The following was taken from the 1917 Catholic Encyclopedia:



“Third Bishop of Savannah, first of St. Augustine, b. at Le Puy, France, May, 1804; d. at St. Augustine, 10 June, 1876. He studied at St-Sulpice, Paris, was ordained priest by [Archbishop](#) de Quelen, 20 Sept., 1828, subsequently joined the Society of St-Sulpice, and in 1830 came to Baltimore. He taught science, philosophy, and theology at St. Mary's College and the seminary until 1853, when, being appointed pastor at Ellicot's Mills, he continued four years in missionary activity. Nominated Vicar Apostolic of Florida, 11 Dec., 1857, he was consecrated titular Bishop of Danabe, 25 April, 1858, by Archbishop Kenrick in the cathedral of Baltimore. Religious conditions in Florida, owing chiefly to repeated mutations and instability in both civil and ecclesiastical regimes, were disheartening. Unbounded zeal and resourcefulness characterized Bishop Verot's administration from the beginning. The new vicariate had only three priests. He sought assistance in France and soon the churches at St. Augustine, Jacksonville, and Key West were repaired, new ones were erected at Tampa, Fernandina, Palatka, Mandarin, and Tallahassee and provided with resident pastors, religious communities were introduced, and Catholic schools inaugurated. In July, 1861, Bishop Verot was translated to the See of Savannah, retaining meanwhile vicarial powers over Florida. Religion suffered

enormously during the disastrous periods of the Civil War and the subsequent "reconstruction". The bishop's unflinching courage and energy inspired his afflicted people with patience and resolution in repairing the great losses they sustained in their religious and material interests. The Florida vicariate was constituted a diocese in March, 1870, and Bishop Verot became first Bishop of St. Augustine, concentrating henceforth all his efforts on the work begun there fourteen years previously. Contemporaneous files of the "Catholic Directory" disclose his just appraisal of the latent material resources of a then undeveloped region. Florida owes to Bishop Verot's initiative much of its present material as well as religious progress. He was amongst the first to advocate its claim as a health resort and its adaptability for the culture of products which have since become valuable. He made an annual visitation of the whole diocese, establishing churches and schools at advantageous points, and aiming to lay a broad and solid foundation on which his successors might build. He loved to revive the memory of Florida's early martyrs. His numerous contributions on religious and historical themes in contemporary periodicals possess permanent value; his best-known writings are his "Pastoral on Slavery" and his "Catechism". He took a prominent part in the Councils of Baltimore and in the Vatican Council.”

Now you know the rest of the story.....

## Pro Life Update

Ernie Muro

The National Organization of Women (NOW) and other pro-abortion groups claim that lawful access to abortion is fundamental to women's liberation and freedom from male domination.

In reality, there is no liberation when 64% of aborted women report they were pressured by others. There is no freedom from male oppression when 40% of aborted women state abuse and relationship problems as the reason for requesting an abortion.

Violence against women has risen to epidemic proportion. In 2001, the Journal of the American Medical Association reported that pregnant women were more likely to be victims of homicide than to die of any other cause. It should also be noted that women who abort are twice as likely to die of homicide as compared to women delivering a full term baby

## Free Throw Competition Results.

We had 37 students show up to try their skills!

10-11 -- Johnny Gomez

Girls 12 -- Piper Slattery

Boys 12 -- Sebastian Noel

Boys 13 -- Sam Goodwin

Boys 14 -- Brian Flynn



## Spelling Bee Regional Competition Results

Congratulations to our 5th/6th grader, Andrew Lim, who came in 5th out of ten who started in this age group. He missed the word "Antarctic."

## Business Meeting Notes:

- A motion was made at the February meeting to add a new expense line item to the Annual Budget for **Boy Scout Pinewood Derby - \$100**. This expense has occurred for the last two years and will become an annual expense. This motion will be voted on at the March 6, 2007 meeting.
- **We will be putting the roster on the Bishop Verot website in a .pdf uneditable format. If you would like your name to be removed from the roster that will be published on the website info please notify the Grand Knight. If he doesn't hear from you, your information will be posted on the web page.**
- We have an Insurance Field Agent again. He is newly returned from a tour of duty in Iraq. Christopher Avola, email: [christopher.avola@kofc.org](mailto:christopher.avola@kofc.org) phone: 561-684-1637. Christopher currently lives in West Palm Beach but will be moving once his home is sold. He previously was an agent for the Knights for 12 years and will be a tremendous asset to the area.
- **Tuesday, February 27<sup>th</sup>, 6:30pm Knights Night Out at Bizzarro's, Satellite Beach** Remember the Installation Dinner? George at Bizzarro's Satellite Beach donated the cost of the dinner to The Michael Lawler Memorial Foundation. It's our turn to reciprocate. Let's have a good showing for this event.
- **March 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> Tootsie Roll Handicap Drive** Contact Jim Lawler 773-2645 or ([jclawler@cfl.rr.com](mailto:jclawler@cfl.rr.com)) before he contacts you. We're asking you to take up to three 2 hour shifts but even if you can be there for 1 shift it will be a great help. Wives and children welcome to help.
- **March 17<sup>th</sup> and 18<sup>th</sup> Membership Drive** You go to Mass you can help with the drive. Just come a little early and stay a little after. That's all you need to do.
- **Monday, March 26<sup>th</sup> 7:30pm Information Night** Now that you recruited some new brothers invite them and their wives to an information night to answer those FAQ's (Frequently Asked Questions) about the KOC. Your wives are also invited to let the new families know that we are a Family Oriented Organization.